

# CAMPAIGN FINANCIAL REPORT

To

**Braydee Baugh** of  
(City Recorder / Town Clerk)

**Grantsville City**  
(Municipality)

For

Full name of candidate \_\_\_\_\_ Robert Rhett Butler \_\_\_\_\_

Street Address \_\_\_\_\_ 296 Willow Street \_\_\_\_\_

City \_\_\_\_\_ Grantsville \_\_\_\_\_, Utah Zip Code \_\_ 84029 \_\_\_\_\_

Name of office \_\_\_\_\_ City Council \_\_\_\_\_ (District \_\_\_\_\_ N/A \_\_\_\_\_)

### Contributions

1a. Aggregate total of contributions under \$500.00 ..... \$ \_\_\_\_\_ 0.00 \_\_\_\_\_

OR

1b. Itemized total of contributions totaling \$500.00 or more ..... \$ \_\_\_\_\_ 0.00 \_\_\_\_\_

(Form "A" total from other side of this sheet)

### Expenditures

2a. Aggregate total of campaign expenditures under \$500.00 ..... \$ \_\_\_\_\_ 0.00 \_\_\_\_\_

OR

2b. Itemized total of campaign expenditures ..... \$ \_\_\_\_\_ 0.00 \_\_\_\_\_

(Form "B" total from other side of this sheet)

3. Balance at the end of the reporting period ..... \$ \_\_\_\_\_ 0.00 \_\_\_\_\_

(Difference between lines 1 and 2)

Date \_\_\_\_\_ 10/24/2023 \_\_\_\_\_ Signed \_\_\_\_\_



(Candidate)

**NOTE:** If a candidate receives \$500 or less and spends \$500 or less, he or she can report the *total* amount of all contributions and expenditures.

**NOTE:** Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date Received	Name of Contributor	Amount of Contribution	In-Kind (if applicable)
N/A	N/A	\$0.00	N/A

*(If additional space is needed, use blank paper and list information like the above format and then attach to report.)*

**ITEMIZED EXPENDITURE REPORT (Form "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Amount of Expenditure	Expenditure Purpose (optional)
N/A	N/A	\$0.00	N/A

*(If additional space is needed, use blank paper and list information like the above format and then attach to report.)*